| Index of Claims | ex of Claims |  |  |  |
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|                 |              |  |  |  |

| Application/Control No. | Applicant(s)/Patent Under<br>Reexamination |
|-------------------------|--|
| 10786290                | FUJIMOTO ET AL.                            |
| Examiner                | Art Unit                                   |
| Anita K Alanko          | 1702                                       |

| ✓ | Rejected | - | Cancelled  | N | Non-E   |
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|       |          |                |  |  |  |      |       |       |  |        |  |
| Final | Original | 12/22/2008     |  |  |  |      |       |       |  |        |  |
|       | 1        | -              |  |  |  |      |       |       |  |        |  |
|       | 2        | -              |  |  |  |      |       |       |  |        |  |
|       | 3        | -              |  |  |  |      |       |       |  |        |  |
|       | 4        | -              |  |  |  |      |       |       |  |        |  |
| 1     | 5        | -              |  |  |  |      |       |       |  |        |  |
| 2     | 6        | -              |  |  |  |      |       |       |  |        |  |
| 3     | 7        | -              |  |  |  |      |       |       |  |        |  |
| 4     | 8        | -              |  |  |  |      |       |       |  |        |  |
| 5     | 9        | -              |  |  |  |      |       |       |  |        |  |
| 6     | 10       | -              |  |  |  |      |       |       |  |        |  |
| 7     | 11       | -              |  |  |  |      |       |       |  |        |  |
| 8     | 12       | -              |  |  |  |      |       |       |  |        |  |
| 9     | 13       | -              |  |  |  |      |       |       |  |        |  |
| 10    | 14       | -              |  |  |  |      |       |       |  |        |  |
| 11    | 15       | -              |  |  |  |      |       |       |  |        |  |
| 12    | 16       | -              |  |  |  |      |       |       |  |        |  |
| 13    | 17       | =              |  |  |  |      |       |       |  |        |  |
| 14    | 18       | =              |  |  |  |      |       |       |  |        |  |
| 15    | 19       | -              |  |  |  |      |       |       |  |        |  |
| 16    | 20       | -              |  |  |  |      |       |       |  |        |  |
| 17    | 21       | -              |  |  |  |      |       |       |  |        |  |
| 18    | 22       |                |  |  |  |      |       |       |  | 1      |  |

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